

LAKE COUNTY  
FILED FOR RECORD

2017 002280

2017 JAN 12 AM 9:56

MICHAEL B. BROWN  
RECORDER

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Thomas DeRolf** on the **24<sup>th</sup> of January 2014**, securing the principal sum of **\$500,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 008060** in the Office of the Recorder of Lake County, Indiana, on the **11<sup>th</sup> of February 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **4<sup>th</sup> of January, 2017**

American Community Bank of Indiana

By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

**Document is  
NOT OFFICIAL!**

Before me, the undersigned Notary Public in and for said County and State, on this **4<sup>th</sup> day of January, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

**STOP**  
*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Porter County

TINA MCFARLAND  
NOTARY PUBLIC  
**SEAL**  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
**3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 050145  
OVER PRT \_\_\_\_\_  
COPY \_\_\_\_\_  
MINOR \_\_\_\_\_  
DATE \_\_\_\_\_ *JAS*