



## 2017 002271

2017 JAN 12 AM 9:55

MICHAEL B. BROWN RECORDER

WHEN RECORDED MAIL TO: **Kondaur Capital Corporation** 333 South Anita Drive, Suite 400 Orange, CA 92868 558488

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development ("HUD"), having an address of 451 7th Street, S.W., Washington, D.C. 20410, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not in its individual capacity but solely in its capacity as Owner Trustee of MATAWIN VENTURES TRUST SERIES 2016-2 c/o Kondaur Capital Corporation whose address is 333 South Anita Dr, Ste 400, Orange, CA

	ht, title and interest in a			•	
	ipal amount of \$109,20			_	
	ded as Instrument Num				
	of Lake County, State of	of Indiana, describi	ng land therein as: Se	e legal description a	attached nereto
and made a part	hereof as exhibit "A".				
Commonly Image	n and 1220 Outhout Date	Jocume	ent is		
	n as: 1320 Orchard Driv 4-156-024-0007031		0410		
1dx 1D. 43-12-0	1-130-024-000	TOFF	ICIAL!		
IN WITNESS WA	HEREOF, the Assignor L	nas caused these t	presents to be signed of the property of	by its duly authorize	zed officer this
	the La	ake County	Recorder!		
I affirm, under th	e penalties of perjury, t	hat I have taken for	asonable care to redac	t each Social Securit	ty number in
this document, u	nless required by law. B	y: Y [/\\\	Print Na	me: Joanne Robert	IO .
Secretary of Hou	sing and Urban Develop	ment ("HUD") by it	s attorney-in-fact Kond	aur Capital Corporat	tion
Ву:					
Name: Hanh Ngi	IVOD.				
Title: Collateral					
Title. Collateral	10 Mariager			To the second	
Witness		TUTER'S	Mitness XIV	m	
Name: Duy Ho		ELOKUMA,	Name: Jøanne Rober	to	
·			ici		
	lic or other officer com cument to which this co				
that documen		VIII AND	ur.		
STATE OF	CALIFORNIA		)		
COUNTY OF	ORANGE	)SS.			
On 10/26	, 2016 before more to me on the ba	e, S.Pao	(e, Notan	y Public, personally a	appeared Hanh
nerson(s) whose	e name(s) is/are subscr	ihed to the withir	instrument and ackn	owledged to me th	at he/she/thev
	me in his/her/their autho				
	the entity upon behalf				
I certify that und correct.	der penalty of perjury ur	nder laws of the Si	ate of California that t	ne foregoing paragra	aph is true and
		7	S. POOLE	<b></b> -∖	
WITNESS my ha	nd and official seal.		Commission # 2022927	, ,	
40.0		Y TO A STATE OF	Notary Public - California	Ž	
Notary Public			Orange County	2	
My Commission	Expires:	1	y Comm. Expires May 17, 20	117	
•	·				
Prepared by Joan	nne Roberto				

**Kondaur Capital Corporation** 333 South Anita Drive, Suite 400 Orange, CA 92868

\$14,00 AS6484

558488

**EXHIBIT A** 

LOT 23, BLOCK 13 IN MEADOWDALE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. 15-276-23. UNIT NO. 36.

