

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 002222

2017 JAN 12 AM 9:22

MICHAEL B. BROWN  
RECORDER

INDIANA

FHA Loan No.: 1561724550703

**CORPORATE SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH, that Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation ("Grantor"), existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., whose address is c/o ~~Atlanta~~ **15N, 2401A\*** ~~Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806~~; and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana: **\* NW 23rd Street, Suite 1D, Oklahoma City OK 73107**

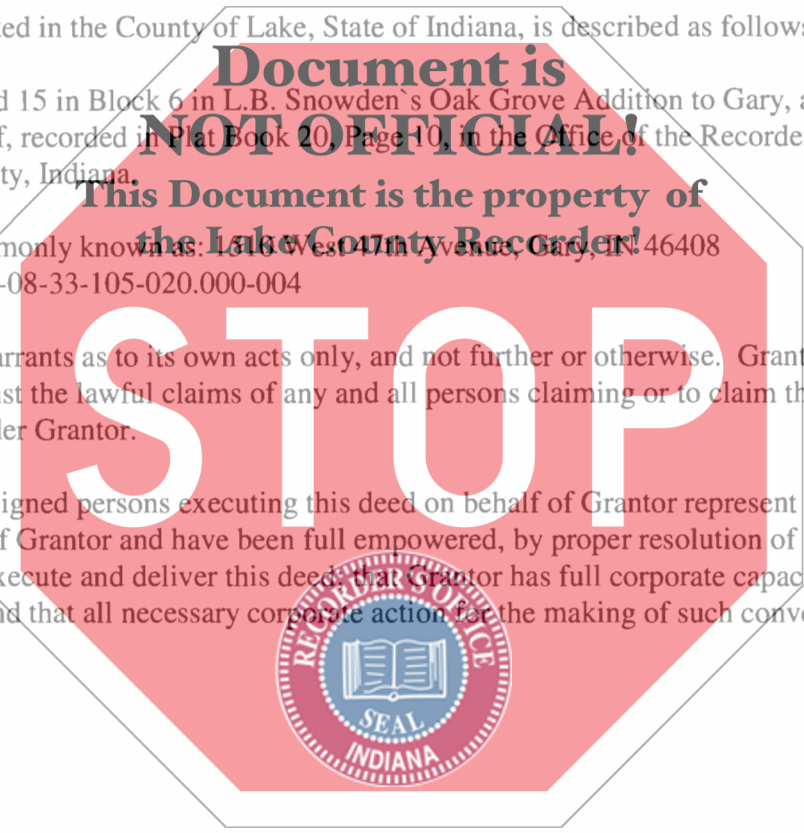
Land situated in the County of Lake, State of Indiana, is described as follows:

Lots 14 and 15 in Block 6 in L.B. Snowden's Oak Grove Addition to Gary, as per plat thereof, recorded in Plat Book 20, Page 10, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: **Lake West 47th Avenue, Gary, IN 46408**  
Parcel #45-08-33-105-020.000-004

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



14-17448  
1510 West 47th Avenue, Gary, IN 46408  
Corporate Special Warranty Deed

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

020415

JAN 12 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*#18<sup>00</sup>*  
*E 270329*  
*AB*

INDIANA

FHA Loan No.: 1561724550703

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 12<sup>th</sup> day of December, 2016.

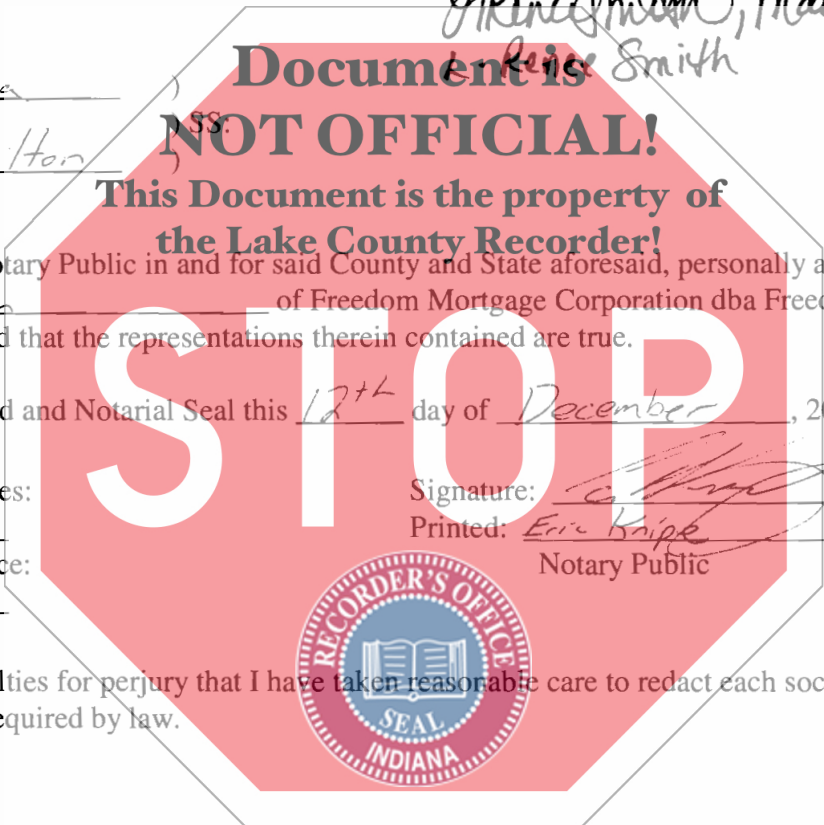
Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation

By: Albert Cames  
ALBERT CAMES  
Vice President

Attest: Renee Smith, Manager  
Renee Smith

STATE OF Indiana

COUNTY OF Hamilton



Before me, a Notary Public in and for said County and State aforesaid, personally appeared Albert Cames of Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, who stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 12<sup>th</sup> day of December, 2016.

My Commission Expires: 7-16-2023  
My County of Residence: Hendricks

Signature: [Signature]  
Printed: Eric Kripe  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

This instrument was prepared by Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104. RE: Estate of Willie Johnson

Return Deed to: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104, #14-17448

Send tax statement to Grantee's mailing address: Department of Housing and Urban Development, c/o <sup>ISN</sup> ~~Atlanta~~ Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806.  
2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107

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