

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/30/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED PEPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| the | POF e ter | RTANT: If the certificate ms and conditions of the cate holder in lieu of suc | holder is e policy, c | an A | DD! | ITIONAL INSURED, the policies may require an end | olicy(ie dorsem | s) must be e ent. A state | endorsed. If ment on this | SUBROGATION IS V | /AIVE | D, subject to rights to the |
|--|-----------------|---|--------------------------|---|--------------------------|---|--|---|--|---|------------------|-----------------------------|
| PRODUCER . | | | | | | | CONTACT Richard D. Rykovich | | | | | |
| Lake County Insurance Agency | | | | | | | PHONE (A/C, No, Ext): 219-845-0288 FAX (A/C, No, Ext): 219-989-4417 | | | | | |
| Inc. 6948 Indianapolis Blvd. | | | | | | | E-MAIL ADDRESS: lakecountyins@yahoo.com | | | | | |
| Hammond, IN 46324 | | | | | | | PRODUCER PRODUCER CUSTOMER ID #: STANS-1 | | | | | |
| Richard D. Rykovich | | | | | | | | | | | | |
| | | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# |
| INSU | RED | Stan's Painting & | Decorating, | | | | INSURER A: Ohio Security Insurance Co. | | | | | 22659 |
| Inc. 440 Sullivan St. Hobart, IN 46342 | | | | | | | INSURER B: | | | | | |
| | | | | | | | INSURER | C: | | <u></u> | | |
| | | | | | | | INSURER D: | | | | | l |
| | | | | | | | INSURER E: | | | | | |
| | | | | | | | INSURER | F. | | | | |
| COVERAGES | | | CERT | CERTIFICATE NUMBER: CUMENTIS REVISION NUMBER: | | | | | | | | |
| CI | ERT! XCLU | FICATE MAY BE ISSUED | POLICIES OF SUCH PLOT | OF IN WIRE ERTA | SUR MEN HN, ES, | ANCE LISTED BELOW HAV NT. TERM OR CONDITION OF THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE I | D BY 1 BEEN RI | CONTRACT THE POLICIES EDUCED BY P | OR OTHER D PDESCRIBED PAID CLAIMS. | O NAMED ABOVE FOR OCUMENT WITH RESPONDENT HEREIN IS SUBJECT | O AL | O WHICH THIS THE TERMS, |
| INSR LTR | | TYPE OF INSURANCE | | NSR V | MVD | POLICY NUMBER | | MM/DD/YYYY) | (MM/DD/YYYY) | | | JETT. |
| | | NERAL LIABILITY | | . 1 | th | e Lake County | Re | corder | | EACH OCCURRENCE | \$, | ্রলে প্র,০০০,০০০ |
| A | Х | COMMERCIAL GENERAL LIABI | LITY | | | BKS (17) 56 13 26 96 | | 07/01/2016 | 07/01/2017 | DAMAGE TO RENTED PREMISES (Ea occurrence) | - s | ≂ 6 = 300,000 |
| | | CLAIMS-MADE X OC | | | | | | | | MED EXP (Any pag person) - | 715 | 곳들는 15,000 |
| | x | Blkt Addl Insd | | | | | | | | PERSONAL & ADVINJURY | s | 1,000,000 |
| · | ^ | Jiner taar moa | | | М | | | | | | ក្នុង | 2,000,000 |
| | - | | | | | | - 1 | | | | - | 2,000,000 |
| | GE | N'L AGGREGATE LIMIT APPLIES | | | | | | | | PRODUCTS - COMPIOP AGG | ψ <u>ş.</u> | |
| F | <u>'</u> | POLICY X PRO- JECT | LOC | | | | | | | Emp Ben. | | 1,000,000 |
| A | $\overline{}$ | TOMOBILE LIABILITY | | | BA | BAS (17) 56 13 26 96 | | 07/01/2016 | 07/01/2017 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | X | ANY AUTO | | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | ALL OWNED AUTOS | | | | | | | | BODILY INJURY (Per accider | | |
| | _ | SCHEDULED AUTOS | | | | THE RICE | MI | | | PROPERTY DAMAGE | + | |
| | X | HIRED AUTOS | | | | RICE RUENCO | 0,3 | | | (PER ACCIDENT) | \$ | |
| | X | NON-OWNED AUTOS | | | | | 100 | (: | | | s | |
| 1 | | | / | | | | E | | | | . \$ | |
| - | X | UMBRELLA LIAB X 00 | CCUR | | | | J/ . | | | EACH OCCURRENCE | \$ | 5,000,00 |
| - | `` | | AIMS-MADE | | | E & SEAL. | 7 3 | | | | s | 5,000,00 |
| Α | \vdash | | AINIS-IVIAUE | | | USO (17) 56 13 26 96 | , unit | 07/01/2016 | 07/01/2017 | AGGREGATE | - - | 0,000,00 |
| 1. | : | DEDUCTIBLE | | | | | iii | | | | \$ | |
| - | X | RETENTION \$ 10,0 | 100 | | | | | | | WC STATUL OT | \$ H- | |
| . | AN | ID EMPLOYERS' LIABILITY | Y/N | | | | | OM104:55:5 | ATIO 4 10 0 1 - | X WC STATU- OT FORY LIMITS | | 4 000 5- |
| A | AN | IY PROPRIETOR/PARTNER/EXECL FICER/MEMBER EXCLUDED? | TIVE | N/A | | XWS (17) 56 13 26 96 | | 07/01/2016 | 07/01/2017 | E.L. EACH ACCIDENT | \$ | 1,000,00 |
| } | (M | andatory in NH) res, describe under | إ | | | INDIANA & ILLINOIS | | | j | E.L. DISEASE - EA EMPLOY | EE \$ | 1,000,00 |
| <u></u> | DE | SCRIPTION OF OPERATIONS be | low | | | | | | | E.L. DISEASE - POLICY LIM | T S | 1,000,00 |
| A | 1. | uipment Floater | | - 1 | | BKS (17) 56 13 26 96 | | 07/01/2016 | 07/01/2017 | | | 100,00 |
| Α | | stallation Float | | | | \$25,000 JOBSITE LIMIT | | 07/01/2016 | | Rented Eq | | |
| Pai | intir | PTION OF OPERATIONS / LOCATI ag Contractor | ONS / VEHICL | ES (A | ttach | ACORD 101, Additional Remarks | Schedule | , if more space is | required) | | Ca | gh |
| CF | RT | IFICATE HOLDER | | | | · · · · · · · · · · · · · · · · · · · | CANO | CELLATION | | | | |
| | | Lake County Pla 2293 N. Main St. | | issio | n | LCPLCOM | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | _ | Crown Point, IN | 46307 | | | | | ard D. Ryko | | Jo | | .00 |

© 1988-2009 ACORD CORPORATION. All rights reserved.

AS