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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 002024

2017 JAN 11 AM 11:00

MICHAEL B. BROWN
RECORDER

1606265



Satisfaction of Mortgage

CITIMORTGAGE, INC. #:0002268893 "CROSS" Lender ID:5806/1673866483 Lake, Indiana
MERS #: 100010100001256019 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, holder of a certain Mortgage to secure the amount of \$64,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TRAVIS J. CROSS, A SINGLE MAN
Original Mortgagee: RBMG, INC., A DELAWARE CORPORATION
Dated: 11/30/1999 Recorded: 12/06/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99100764, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 23202 HARRISON, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On January 31st, 2005



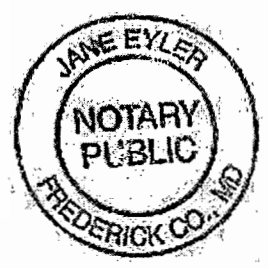
By: [Signature]
SHARON E. WILLIAMS,
Vice-President

STATE OF Maryland
COUNTY OF Frederick

On January 31st, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared SHARON E. WILLIAMS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,
[Signature]

JANE EYLER
Notary Expires: 11/01/2005



Prepared By: Tina Mackey, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-866-558-3662
When Recorded Return To:
TRAVIS J CROSS
23202 HARRISON STREET
LOWELL, IN 46356-9205

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

[Signature] *Sup 7 Sec Reg*

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#15

CA

CH# 237936



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL B. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

DISCLAIMER

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CUSTOMER INITIALS: RC DATE: 1, 1, 17

EMPLOYEE INITIALS: CA DATE: 1, 11, 17