

2017 001968

2017 JAN 11 AM 10:03

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD B WOOLEY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated August 8, 2013 and recorded on August 22, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 061849, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1615 W 3RD ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on January 6, 2017.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

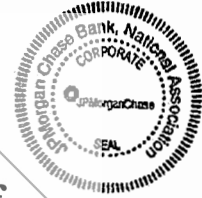
On January 6, 2017, before me appeared ~~ARCOLA FREEMAN~~ ~~the Vice President~~ known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT- 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00410530914087
Outbound Date: 01/12/17
MIN, if applicable:
MLRS Phone, if applicable: 1-888-679-6377
MLRS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc



\$ 12
CK#
3010788616
G
E