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**<PARTIAL>RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 001959

2017 JAN 11 AM 10:00

MICHAEL B. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LOAN NO. 11974

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:



COVINGTON DEVELOPMENT, LLC, also known as COVINGTON DEVELOPMENT, L.L.C.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 30th day of March, 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on 6th day of April, 2015, as Document Number 2015 019742, and an Assignment of Rents, dated the 30th day of March, 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 6th day of April, 2015, as Document Number 2015 019743 to the premises therein described as follows, situated in the County of Lake State of Indiana, as follows, to wit

LOT 6 IN COVINGTON SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-16-22-303-006.000-042  
Address of premises: 13069 Pennsylvania, Crown Point, IN 46307

**THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK, LLC ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.**

WITNESS OUR HANDS AND SEALS THIS 21st DAY OF DECEMBER, 2016.

PROVIDENCE BANK & TRUST

BY: Christine Zima  
Christine Zima, Vice President

BY: Tenay Mazumdar  
Tenay Mazumdar, Executive Vice President

#15  
CK#  
039371  
E

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd St, South Holland, IL 60473

102 IRef

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joshua Mollema, Loan Servicing Associate, Providence Bank & Trust.

*Joshua Mollema*

222100 1105

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Christine Zima** personally known to me to be the **Vice President** of PROVIDENCE BANK & TRUST and **Tenay Mazumdar** personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of December, 2016.

*Jean M. Kucsera*  
NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

"OFFICIAL SEAL"  
JEAN M. KUCSERA  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 10/14/23



**RELEASE DEED**

**By Corporation**

**Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473**