

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEFFREY J THOMPSON** and **MORAG M THOMPSON** dated **10/19/2005** and recorded in 2005 097809 LAKE County, INDIANA Records, in favor of a mortgage executed by **JEFFREY J THOMPSON** and **MORAG M THOMPSON** in the amount of **\$393,000.00** in favor of **PRIME LENDING A PLAINS CAPITAL COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **13244 MONROE PL, CROWN POINT, INDIANA, 463077947**
Tax ID **45-16-21-452-002.000-041**


This agreement shall continue in full force and effect so long as **JEFFREY J THOMPSON** and **MORAG M THOMPSON** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

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KIMBERLY FRY, Officer


STEPHANIE L WILKINS, OFFICER

STATE OF MICHIGAN


COUNTY OF KENT

STOP

SS:

BE IT REMEMBERED, that on **12/23/2016**, before me, a Notary Public in and for said County and State, personally appeared **KIMBERLY FRY, Officer** and **STEPHANIE L WILKINS, OFFICER**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank – Stephanie Wilkins
5001 Kingsley Drive # 1, MOB1R
Cincinnati, OH. 45227
IL# 860292515

FN00 1557

DEB NELSON
NOTARY PUBLIC – STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2019
Acting in the County of *Kent*

WHEN RECORDED RETURN TO
Fifth Third Bank
5001 Kingsley Drive # 1, MOB1R
Cincinnati, OH. 45227

HOLD FOR GREATER INDIANA TITLE COMPANY

2017 001930

2017 JAN 11 AM 9:48

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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