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2017 001898

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 11 AM 9:37

MICHAEL B. BROWN
RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX3025 "WELTER" Lender ID:047/0018883025 Lake, Indiana
MIN #: 1000200 0041853771 2 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY 21(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$33,980.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY G WELTER, AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY 21(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS
Dated: 04/13/2007 Recorded: 04/20/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 032671, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT MI 48501-2026
Property Address: 8127 VICTORIA PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY 21(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS
On January 3rd, 2017

By: 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On January 3rd, 2017, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LATERIA DICKSON PHILLIPS
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7657390
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

This instrument was prepared by:
Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lateria Dickson Phillips.

031353
\$14.00
ME
E # 031352

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

