2017 001833



2017 JAN 11 AM 9: 11

MICHAEL B. BROWN RECORDER

## **QUIT-CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the Grantor, for no consideration, received to its full satisfaction of CARRINGTON MORTGAGE SERVICES, LLC, the Grantee, whose tax mailing address is: 1600 South Douglass Road, Suite 200-A, Anaheim, California 22806, has given, granted, remised, released and forever quit-claimed, and does by these presents absolutely give, grant, remise, release and forever quit-claim unto the said Grantee CARRINGTON MORTGAGE SERVICES, LLC, and assigns forever, all such right and title as it, the said Grantor, has or ought to have in and to the following described piece or parcel of land, situated in the City of Hobart, County of Lake and State of Indiana:

Legal Description:

This Document is the property of

Lot 1 as shown on the recorded plat in Roachdale Farm 1st Subdivision in the City of Hobart, as per plat thereof, recorded in Plat Book 88, page 90, in the office of the Recorder of Lake County, Indiana,

Prior Instrument Reference: Instrument No. 2016 013971 Permanent Parcel No. 45-08-25-128-004.000-018 Property Address: 3810 Brown Street, Hobart, IN 46342

SUBJECT, HOWEVER, to all valid easements, restrictions, covenants, conditions and zoning ordinances.



020186

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 09 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

## NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

#12012359

TO HAVE AND TO HOLD the premises aforesaid, with the appurtenances thereunto belonging, to the said Grantee, its successors and assigns, so that neither the said Grantor, nor its successors or assigns, nor any other persons claiming title through or under it, shall or will hereafter claim or demand any right or title to the premises, or any part thereof; but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, said Corporation sets its hand and corporate seal,
by Tim Brandt, its Authorized Agent, this
30 day of December 2016.
Documentis
NOT OF SECRETARY OF HOUSING AND URBAN TIME Brandt
State of Old This Document is the property thorized Agent
the Lake County Recorder!  Anadram County ) ss.
Before me, a Notary Public, in and for said County and State, personally appeared the above named
Secretary of Housing and Urban Development, by Tim Brandt (Full Name),
Authorized Agent (Title) who acknowledged that he did sign the foregoing instrument and
that the same is his free act and deed.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, this 30 day of
Scenter, 2016.
Notary Public
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SEAL SEAL
EXP. 4/18/2017 WOLAND WILLIAM
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OF OKLARIAN.
Prepared By: Adrienne Troy
Shapiro, Van Ess, Phillips & Barragate, LLP
4805 Montgomery Road, Suite 320

Norwood, OH 45212 Our# 15-016732 FC01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

adrience Trong Adrienne Troy