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2017 001825

STATE OF INDIANA
LAKE COUNTY
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MICHAEL B. BROWN
RECORDER

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Assessor's Property Tax Parcel/Account No. 45-09-32-369-009-000-018
Property Address:
930 FLEMING STREET
HOBART, IN 46342

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MIN #: 1000157-0004153423-7

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL SPECTRUM LENDING, INC. ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026 Flint, MI 48501-2026 AND 1901 E Voorhees Street Suite C Danville, IL 61834, hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2004-12.** (herein "Assignee"), whose address is C/O BANK OF AMERICA, N.A., 4500 AMON CARTER BLVD, MAIL STOP TX 2-979-01-19, FORT WORTH, TX 76155, and all its right, title, and interest in and to a certain Deed of Trust described below.

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL SPECTRUM LENDING, INC. ITS SUCCESSORS AND ASSIGNS

Executed by (Mortgagor(s)): DAVID K. MITCHELL, AND GUNELLA MITCHELL, HUSBAND AND WIFE

Date of Mortgage: 10/7/2004

Original Loan Amount: \$66,000.00

Recorded In LAKE County, Indiana on 10/14/2004, as Document No. 2004-088228.

Property Legal Description:

THE EAST 125 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., EXCEPT THE SOUTH 235 FEET THEREOF, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 504564
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this 15
day of November, 2016.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FULL SPECTRUM
LENDING, INC. ITS SUCCESSORS
AND ASSIGNS

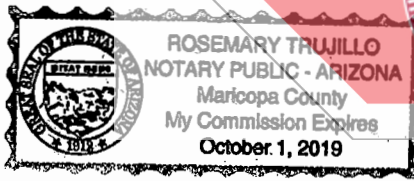
By: MAA
Name: Ronald A. Thompson
Title: Assistant Vice President (AVP)



STATE of ARIZONA
COUNTY of MARICOPA

Before me, Rosemary Trujillo ^{Notary Public}, the undersigned officer, on this, the 15 day of November, 2016, personally appeared Ronald A. Thompson,
 known to me or, through production of Az Drivers License as identification, who identified her/himself to be the AVP of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL SPECTRUM LENDING, INC. ITS SUCCESSORS AND ASSIGNS, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)



Rosemary Trujillo 11-15-16
Notary Public
Printed Name: Rosemary Trujillo
Notary Public, State of ARIZONA
Commission No.: 341668
My Commission Expires October 1, 2019