STATE OF IMPHAME! LAKE COUNTY FILED FOR RECORD

2017 001814

2017 JAN 11 AM 8: 59

MICHAEL 8. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054528086

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JAMES F HORVATH JR to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 03/21/2008, and recorded in <u>Instrument # 2008 022411</u> of <u>LAKE</u> County,
Indiana, has been fully paid and satisfied, and the same is hereby released.
instant, has been fully paid and satisfied, and the same is hereby released.
Dated on $\sqrt{\frac{3}{20}}$ (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS
By: Milling Charlet Document is
Melissa Forant ASST SECRETARY NOT OFFICIAL!
ASST, SECRETARY
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing
the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on
ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE
FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being
authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
Danielle Kennedy
Notary Public State of Florida
My Commission # FF 03128/
Notary Public - State of FLORIDA Expires June 26, 2017
Commission expires: 06/26/2017
This Instrument Was Prepared Ry: E.Lance/NTC, 2100 Ait, 19 North, Palm Harbor, FL 34683 (800)346-9152
MMFRC 397429656 MIN 100085804915735014 MKZS/FHONE 3-888-679-6377 MERS Mailing Addresses: 1901 E
Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Filint, MI 48501-2026 DOCR T031701-10:04:54 [C-1]
RCNIN1
FINALES HALF REAL MINISTERIA DELLE CALLE CALL CONTROL
A REGION PROPERTY OF A PROPERT

AMOUNT S_____ AWOUNT S____ CHARGE_____ CHARGE____ CHECK#____ [162847]
OVERAGE_____ COPY____ NON-CONF___ DEPUTY____ CHECK#____ COPY____ COPY____ COPY____ COPY____ CONF____ CONF____ COPY____ CONF____ COPY____ CONF____ COPY____ CONF____ COPY____ CONF____ CONF____ COPY____ CONF____ COPY____ CONF____ CONF____ COPY___ CONF____ COPY___ CONF____ COPY____ CONF____ COPY____ CONF____ COPY___ CONF___ COPY___ CONF___ COPY___ CONF___ COPY___ CONF___ CONF___ COPY___ CONF___ CONF___ CONF___ CONF___ CONF___ COPY___ CONF___ CONF__ CONF___ CONF__ CONF__ CONF___ CONF__ C

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