

2017 001805

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 JAN 11 AM 8:58  
MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8494772133



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/1993, and made by ZACK L HOOPER AND IRENE HOOPER to NBD MORTGAGE COMPANY and recorded in Instrument # 93057893 in the office of the Recorder of Lake County, Indiana.

Dated on 12/13/2016 (MM/DD/YYYY) Brittany Williamson Lake County Recorder!  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Brittany Williamson  
Brittany Williamson  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 12/13/2016 (MM/DD/YYYY), before me appeared Brittany Williamson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: Brittany Williamson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 397027564 FNMA DEC 2016\_MSR T091612-10:15:57 [C-1] FRMIN1



\*D0020231163\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10152389  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB