

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 11 AM 8:57

MICHAEL B. BROWN
RECORDER

2017 001800

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0078852431

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by VINCENT JAMES GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MICHIGAN MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 03/14/2016, and recorded in Instrument # 2016 017318 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/29/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MICHIGAN MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Shannon McKinney
Shannon McKinney
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/29/2016 (MM/DD/YYYY), by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MICHIGAN MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - State of FLORIDA
Commission expires: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

This Instrument Was Prepared By: E.Lance/NPC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 397453708 PINGORA LOAN SERVICE MON 19030360001252401 MERS PHONE 1-888-679-6377 MERS
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR
T281612-05:18:49 [C-1] RCNINI



D0020634475

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 10153288
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E