

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 001783

2017 JAN 11 AM 8:55

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0631706066

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN G. KIRCHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/30/2007, and recorded in Instrument # 2007 063121 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/30/2016 (MM/DD/YYYY).
CITIMORTGAGE, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

By: [Signature]
Francis DeNardo
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. **This Document is the property of the Lake County Recorder!**

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/30/2016 (MM/DD/YYYY), by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

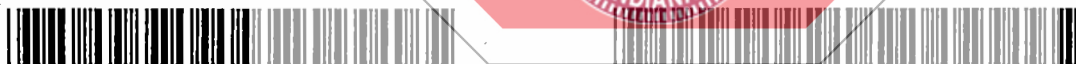
Ewa Iwona Kirsanov
Notary Public - State of FLORIDA
Commission expires: 10/13/2020



EWA IWONA KIRSANOV
Notary Public - State of Florida
My Commission #GG 38558
Expires October 13, 2020

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 397227586 MIN 100031206108445465 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T271612-01:09:36 [C-1] RCNIN1



D0020603289

AMOUNT \$ 12100
CASH _____ CHARGE _____
CHECK# 10068029
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

E