STATE OF MOLANA LAKE COUNTY FILED FOR RECORD

2017 JAN 11 AM 8: 55

MICHAEL B. BROWN RECORDER

2017 001781

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0225741347

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a M							
dated on 08/22/2003, and re	ecorded in Instrument	<u>t # 2003 09</u>	<u>6065</u> of <u>L</u>	<u>AKE</u> C	County, <u>Indian</u>	a, has been fully paid	and
satisfied, and the same is here	eby released.	·					
Dated on/							
WELLS FARGO BANK, N	i.A., SUCCESSOR BY	MERGER	TO WEL	LS FAF	RGO HOME N	MORTGAGE, INC.	
By: Amanda Jones	Dc	cum	ent	is			
VICE PRESIDENT LO	DAN DØCUMENTAT	ION					
All persons whose signatures	s appear above have qu	alified author	brity to sign	and ha	ye reviewed th	is document and support	ting
documentation prior to signif	ng.	<u> </u>				~~	_
	This Docum	nent is	the pro	oper	ty of		
STATE OF FLORIDA			-	-			
COUNTY OF PINELLAS	the Lake				-7		
The foregoing instrument wa	is acknowledged before	e me on	<u>/                                     </u>	<u>/20 / /</u>	_ (MM/DD/Y	YYY), by Amanda Jones	s as
VICE PRESIDENT LOAN							
WELLS FARGO HOME							
authorized to do so, execute	d the foregoing instru	me <mark>nt for t</mark> he	purposes	therein	contained. He/	she/they is (are) person	ally
known-to-me?							
mlettleell	heatal	4	AN MA	ELIZABI Notary F	ETH A. MUSTARD	rida	
Elizabeth A. Mustard		-	No.	My Comm	n. Expires August 27.	2019	
Notary Public - State of FLO	RIDA	THIII	OF FLORING	Commissi	ion # FF 224631		
Commission expires: 08/27/5		TUDER	Som				

This Instrument Was Prepared By: E.Lance/NT \$2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

\*D0020650284\*