STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 001707

2017 JAN 10 AM 11: 46

MICHAEL B. BROWN RECORDER

## **INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Daniel M. Jenks, Grantee, whose mailing address is 225 Ellendale Parkway, Crown Point, IN 46307, in consideration of the sum of \$78,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 11th of April, 2016, pursuant to the laws of said State, in Cause Number: 45D02-1503-MF-00060, wherein Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC2 Asset-Backed Pass-Through Certificates, was the Plaintiff, and Reymundo Reyes, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:

LEGAL DESCRIPTION: UNIT 4. WI THE TOWN OF MERRILLX HAVE OF THE RECORDE the Lake County Recorder!

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-12-17-429-008.000-030

Commonly known as: 7450 Grant St., Merrillville, IN 46410

Grantee's mailing address: 225 Ellendale Parkway, Crown Point, IN 46307

Tax mailing address: 225 Ellendale Parkway, Crown Point, IN 46307

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN DO 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

000073

\$ 18,00 \$ 18,00

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 nd day of September , 2016.
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY ,
Sheiffcungentis
NOT OFFICIAL!
On the 2 nd day of 15 vot the foregoing deed.  capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.  the Lake County Recorder!
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Valerie A Barick Notary Public Seal State of Indiana Lake County My Commission Expires 02/08/2024
Printed: Valerie A. Burick, Notary Public, a resident of Lake County, Indiana.
My Commission Expires: 2/8/2024
This Document was prepared Robert E. Atman. (II/29811-15), Reisenfeld & Associates, LPA by:  3962 Rec Sank Road, Chicinnati, OH 45227
I affirm, under the penalties for perjury, that I thave taken reasonable care to redact each Social Security Number in this document, unless required by law Robert E. Altman, III (29811-15)
Grantee's tax mailing address: 225 Ellendale Parkway, Crown Point, IN 46307
Parcel #: 45-12-17-429-008.000-030
14-06089-1