

2017 001501

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 10 AM 8:50

MICHAEL B. BROWN
RECORDER

2
MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254
HUD INSURED

SHERIFF'S DEED

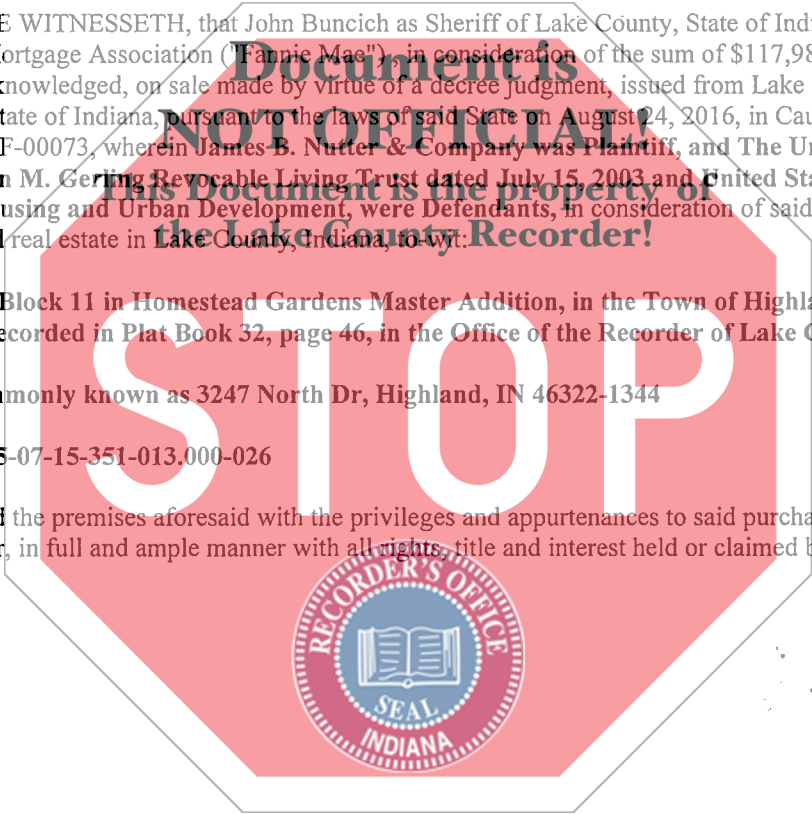
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$117,989.56, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on August 24, 2016, in Cause No.45D11-1604-MF-00073, wherein James B. Nutter & Company was Plaintiff, and The Unknown Successor Trustee of the Joan M. Gerling Revocable Living Trust dated July 15, 2003 and United States of America Department of Housing and Urban Development, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 10 in Block 11 in Homestead Gardens Master Addition, in the Town of Highland, as per plat thereof, recorded in Plat Book 32, page 46, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3247 North Dr, Highland, IN 46322-1344

Parcel# 45-07-15-351-013.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



000043

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 06 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

181
OK. 1228081

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1604-MF-00073 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 2, 2016.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY, INDIANA

)SS:

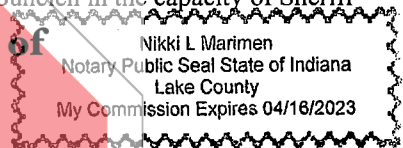
JOHN BUNCICH

On the 2 day of December, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



STOP

NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
091638F01/NUT.

