

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 001345

2017 JAN -9 AM 10: 07

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

MIN: 100582401780109405
MERS Phone: 1-888-679-6377

Loan#: 7116862777
Invoice#: E2897985
CostCenter#: BL
Package#: 80590750
Document#: 6154302

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 8, 2012** from **JOSEPH M KRUZAN, JR / LINDSAY A KRUZAN** having an address of **2825 WHISPER CT SCHERERVILLE, Indiana.46375** and filed for record **June 15, 2012** as Document Number **2012 039622** for Loan Amount of **\$151000.00** in the Office of the County Recorder of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **4th** day of **January, 2017**

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

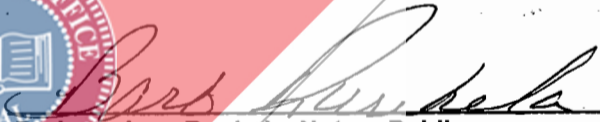
By 
Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

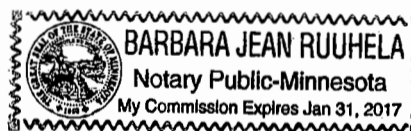
On **January 4, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson , Assistant Vice President ,** of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

Prepared By: Subiya Namreen
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Barbara Jean Ruuhela, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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