

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MAIL TAX STATEMENTS TO  
PNC Mortgage, a division of PNC Bank, N.A.  
3232 Newmark Drive  
Miamisburg, OH 45342  
HUD INSURED

2017 001232

2017 JAN -9 AM 9:09

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

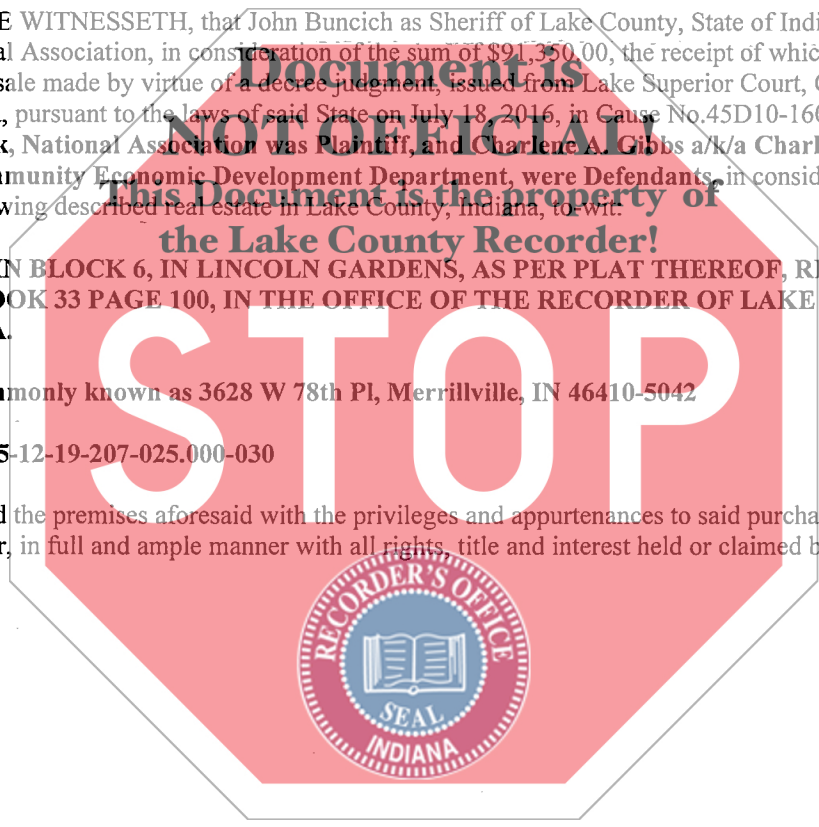
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PNC Bank, National Association, in consideration of the sum of \$91,350.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on July 18, 2016, in Cause No. 45D10-1603-MF-00052, wherein PNC Bank, National Association was Plaintiff, and Charlene A. Gibbs a/k/a Charlene Gibbs and Lake County Community Economic Development Department, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOT 18, IN BLOCK 6, IN LINCOLN GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**More commonly known as 3628 W 78th Pl, Merrillville, IN 46410-5042**

**Parcel# 45-12-19-207-025.000-030**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 05 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

010077

\$18<sup>00</sup>  
E 1228080  
CB

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1603-MF-00052 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 2, 2016.

STATE OF INDIANA

SHERIFF OF LAKE COUNTY INDIANA

)  
)SS:

COUNTY OF LAKE

*[Handwritten Signature]*  
JOHN BUNCICH

Document is

NOT OFFICIAL!

On the 2 day of December, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

This Document is the property of the Lake County Recorder

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Nikki L. Marimen  
Notary Public, Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

STOP

*[Handwritten Signature]*

NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
PNC Bank, National Association  
3232 Newmark Drive  
Miamisburg, OH 45342



THIS INSTRUMENT PREPARED BY BARRY T. BARNES, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BARRY T. BARNES

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
091567F01/NAT.

