

2017 001088

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN -6 AM 9:29

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100074500003451885 PHONE#: (888) 679-6377

Customer#: 515-H58 Service#: 119461AS1



Loan#: 9902244738

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$135,009.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **SEPTEMBER 26, 2014** and recorded on **OCTOBER 14, 2014**, as **Instrument No. 2014 065137**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **MICHAEL J TREZEK JR, MARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**. Property Address: **810 E 6TH STREET, HOBART, IN 46342-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P.O. BOX 2026, FLINT, MI, 48501-2026

Date: **DECEMBER 28, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **DECEMBER 28, 2016**, by **Madeline Mejia, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): Kelly Nygaard

(Title or Rank): **Notary**

My commission expires: **02/14/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**

7743020
812.00
E ME