

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 001070

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MICHAEL B. BROWN
RECORDER

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DOCID_71420887482771511



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
SHANTELE L CLAY AND, ANTWOIN M ERVING
to Bank of America, N.A.
on 08/21/2009, recorded in Mortgage Drawer No. N/A Instrument No.2009 061132, Page N/A of LAKE County, State of
Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 04 day of January, 2017.

Bank of America, N.A.

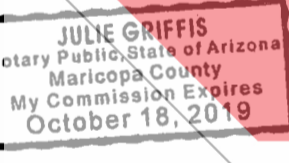

Ariel Moran
Ariel Moran, Assistant Vice President

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STATE OF ARIZONA, MARICOPA County,
On 01/04/17, before me, Julie Griffis, Notary Public, personally appeared Ariel Moran, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Julie Griffis
Julie Griffis, Notary Public

SHANTELE L CLAY, ANTWOIN M ERVING
10296 White Water Xing
Saint John, IN 46373

Document Prepared By and
When Recorded Return To:
Ariel Moran
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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