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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000961

2017 JAN -5 PM 2:02

MICHAEL B. BROWN
RECORDER

Trustee's Deed

10190 State Street
Crown Point, IN 46307

This indenture witnesseth, That **CURTIS GRAVES**, as **Successor Trustee of the Willis R. Graves and Helen E. Graves Trust dated February 22, 1999**, of Lake County, and State of Indiana, does hereby grant, bargain, sell and convey to: **CURTIS GRAVES**, of Lake County, and State of Indiana, as to an undivided one-half interest, and **CLAUDE G. BUCKMAN and SUSAN BUCKMAN**, husband and wife, of Lake County, State of Indiana, as to an undivided one-half interest, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration, the following described Real Estate in Lake County, and State of Indiana, to-wit:

PARCEL I: Part of the SE ¼, SW ¼, Section 4, Township 24 North, Range 8 West of 2nd P.M., in Crown Point, Lake County, Indiana, described as:

Beginning at a point on the South line of said Section 4 and 726 feet (44 rods) East of the Southwest corner thereof; thence North 00 degrees 55 minutes 59 seconds West parallel to the West line of said SE ¼, SW ¼ a distance of 200.0 feet; thence North 90 degrees 00 minutes East parallel to the South line of said Section 4 a distance of 60.00 feet; thence South 00 degrees 65 minutes 59 seconds East 200.0 feet to the South line of said Section 4; thence North 90 degrees 00 minutes West 60.0 feet to the point of beginning.

Address of property: 1400 East North Street, Crown Point, IN 46307
Parcel No: 45-16-04-379-004.000-042

PARCEL II: Part of the South ½ of the SE ¼, SW ¼, Section 4, Township 34 North, Range 8 West of the 2nd P.M., described as:

Beginning at a point on the North line of said South ½, SW ¼, SW ¼ and 323.23 feet West of the Northeast corner thereof, thence West 6.77 feet to a point 330 feet (20 rods) West of the East line of said SE ¼, SW ¼; thence South parallel to the East line of said SE ¼, SW ¼, 496.5 feet more or less to a point 166 feet North of the South line of said Section 4; thence East 7.14 feet parallel to the South line of said Section 4; thence North 496.5 feet more or less to the point of beginning.

Address of property: 1410 East North Street, Crown Point, IN 46307
Parcel No: 45-16-04-379-006.000-042



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

020138

20th
9663
RW

JAN 05 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

(Signature)

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 2016.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

In Witness Whereof, the **CURTIS GRAVES**, as **Successor Trustee of the Willis R. Graves and Helen E. Graves Trust dated February 22, 1999**, has hereunto set his hand and seal this 29th day of December, 2016.



CURTIS GRAVES, Successor Trustee
of the Willis R. Graves and Helen E. Graves
Trust dated February 22, 1999

**Document is
NOT OFFICIAL!**

STATE OF INDIANA, COUNTY OF LAKE, SS:

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **CURTIS GRAVES, as Successor Trustee of the Willis R. Graves and Helen E. Graves Trust dated February 22, 1999**, who acknowledged the execution of the foregoing deed as his free and voluntary act.

Witness, my hand and Official Seal this 29th day of December, 2016.



Notary Public (signature)

Georgene Rosinko
Notary Public (typed or printed)



My Commission Expires: 8/1/22
County of Residence of Notary Public: Lake

Grantee's Address: Curtis Graves, 1622 Evergreen, Crown Point, IN 46307

Grantee's Address: Claude G. Buckman and Susan Buckman, 1410 E. North St., Crown Point, IN 46307

Mail Tax Bills To: Curtis Graves, 1622 Evergreen, Crown Point, IN 46307

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Herman Barber

This instrument prepared by Herman Barber, attorney at law.

