

2017 000867

2017 JAN -5 AM 10:07

MICHAEL B. BROWN
RECORDER

Mail tax bills to:

ad
4262 E. 104th Ave
Crown Point In.

Parcel No. 45-23-35-351-012.000-007

46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That ILLA JO DONALDSON, ("Grantors")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ANTHONY PALFI ^{JP. w/m} and LYNN PALFI, husband and wife, ("Grantee")

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100 ²²⁵⁰⁷

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 11 IN KANKAKEE ACRES, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7700 appx W. 245th Ave, Lowell, IN, 46356
Grantee's address:

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 3rd day of January, 2017



Illa Jo Donaldson
ILLA JO DONALDSON

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of January, 2017 personally appeared: ILLA JO DONALDSON, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

[Signature]
Notary Public

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-22597/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 3397
PAGE _____
COPY _____
NEXT _____
CLEAR _____

020106

JAN 05 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR