

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Paul S. Schindler & Janet R. Schindler** on the **5th of April 2016**, securing the principal sum of **\$55,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016 024105** in the Office of the Recorder of Lake County, Indiana, on the **20th of April 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **13th of December, 2016**

American Community Bank of Indiana

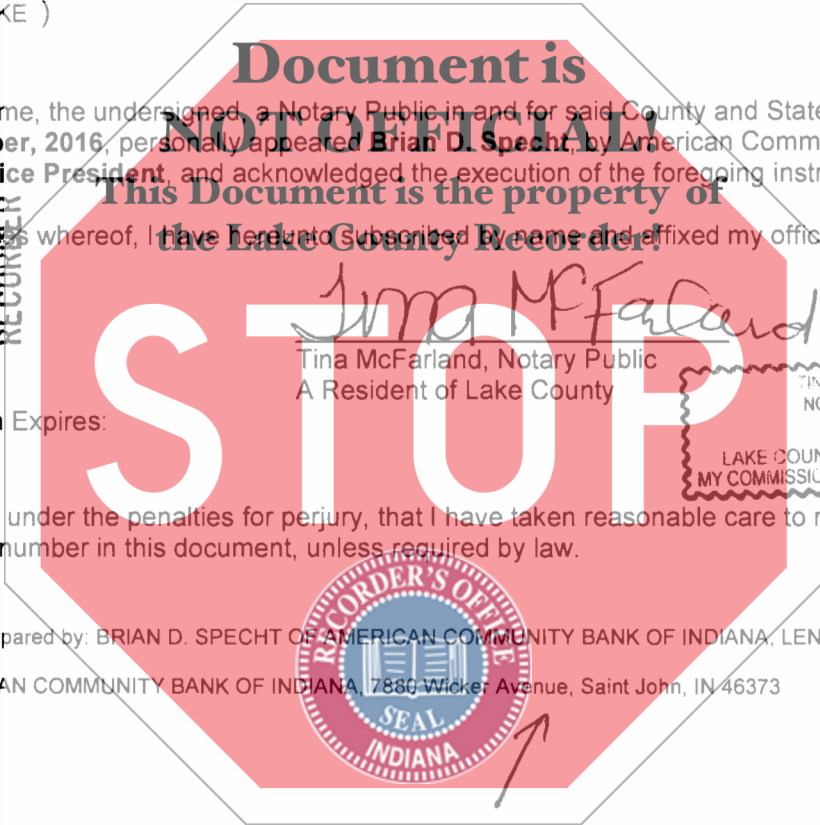
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument, with which I have been duly Subscribed by name and affixed my official seal.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 JAN -5 AM 6:00
MICHAEL B. BURTON
RECORDER

My Commission Expires:
3/17/2022



Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7886 Wicker Avenue, Saint John, IN 46373**

2017 000810

\$13.00
NON-CONF
090131,
090086
AB