

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Christine Dublak** on the **7th of February 1995**, securing the principal sum of **\$53,200.00** Dollars, which Mortgage was duly recorded as Document No. **95007615** in the Office of the Recorder of Lake County, Indiana, on the **10th of February 1995**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **15th of December, 2016**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

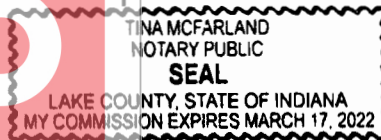
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires: 3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

2017 JAN 25 AM 9:55
MICHAEL BROWN
RECORDER

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