

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Gojko Pamucar** on the **11th of April 2008**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2008 027912** in the Office of the Recorder of Lake County, Indiana, on the **18th of April 2008**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **15th of December, 2016**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana its Vice President, and acknowledged the execution of the foregoing instrument.

with his whereof, I have hereunto subscribed by name and affixed my official seal.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

LAKE COUNTY RECORDER
MICHAEL BROWN
2017 JAN 5 9:55 AM
2017 0008004

\$13.00
NON-CONF
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AB