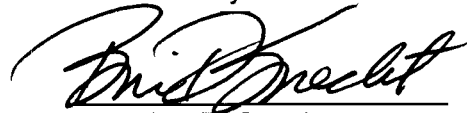


RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Anita McGinty** on the **27th of June 2013**, securing the principal sum of **\$145,000.00** Dollars, which Mortgage was duly recorded as Document No. **2013 049539** in the Office of the Recorder of Lake County, Indiana, on the **9th of July 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **13th of December, 2016**

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires: **3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



LAKE COUNTY RECORDER
FILED FOR RECORD
2017 JAN - 5 PM 9:55
MICHAEL BROWN

2017 000801

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NON-CONF
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AB*