

2017 000772

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN -5 AM 9: 51

RELEASE OF MORTGAGE MICHAEL B. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Gary Wieneke & Pamela Wieneke** on the **9th of July 2007**, securing the principal sum of **\$80,000.00** Dollars, which Mortgage was duly recorded as Document No. **2007 057841** in the Office of the Recorder of Lake County, Indiana, on the **17th of July 2007**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **28th of December, 2016**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this **28th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

STOP

Lana Thompson, Notary Public
A Resident of Porter County

LANA THOMPSON
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES OCT. 12, 2020

My Commission Expires:
10/12/2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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