

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

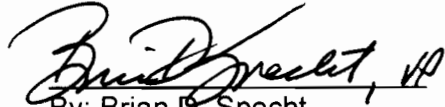
2017 RELEASE OF MORTGAGE
000758

2017 JAN -5 AM 9:50

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Lake Co Assoc. for the Retarded** on the ~~20th of October 1998~~ **27th of October 1998**, securing the principal sum of **\$80,000.00**, which Mortgage was duly recorded as Document No. **98084757** in the Office of the Recorder of Lake County, Indiana, on the **27th of October 1998**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of December, 2016**

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
3/17/2022



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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NON-CONF
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