

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE
2017 000757

2017 JAN 5 AM 9:50
MICHAEL D. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Marcey L. McCann & William Starzyk** on the **28th of March 2012**, securing the principal sum of **\$50,000.00**, which Mortgage was duly recorded as Document No. **2012 025354** in the Office of the Recorder of Lake County, Indiana, on the **17th of April 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **20th of December, 2016**

American Community Bank of Indiana

Brian D. Specht, VP

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

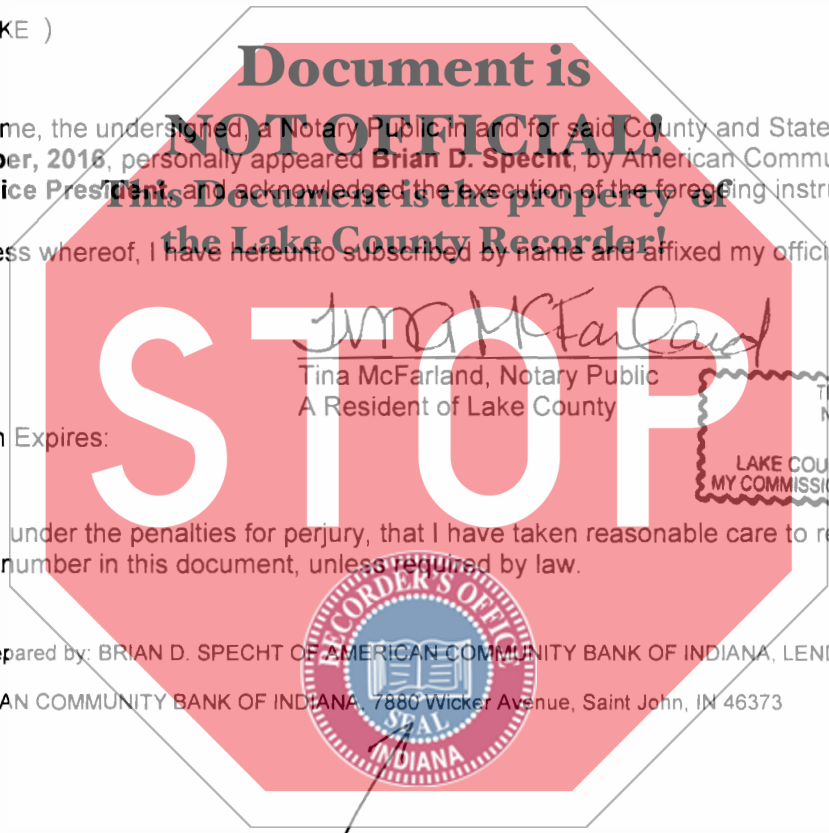
Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



NON-CONF
\$13.00
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