

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000753

2017 JAN -5 AM 9:50

RELEASE OF MODIFICATION OF MORTGAGE MICHAEL J. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Jason R. Topp & Jennifer L. Topp** on the **22nd of July 2015**, securing the principal sum of **\$336,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015 069947** in the Office of the Recorder of Lake County, Indiana, on the **14TH of October 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29th of December, 2016**

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

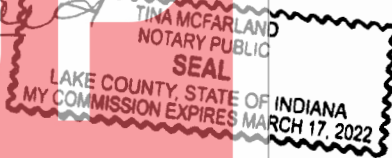
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this **29th day of December, 2016**, personally appeared **Brian D. Specht**, by **American Community Bank of Indiana's Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Tina McFarland, Notary Public
A Resident of Porter County



My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



#12⁰⁵
090191
AB