

LAKE COUNTY, IN  
FILED FOR RECORD

2017 000750

2017 JAN -5 AM 9:49

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

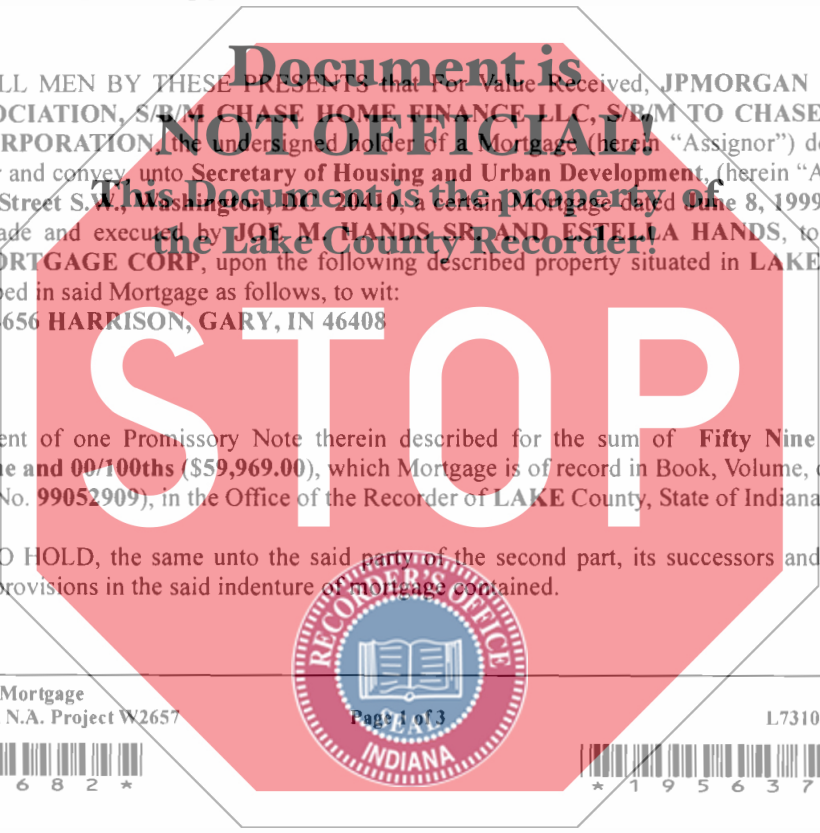
Loan No.: 1956377465

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Secretary of Housing and Urban Development**, (herein "Assignee"), whose address is **451 7th Street S.W., Washington, DC 20410**, a certain Mortgage dated **June 8, 1999** and recorded on **June 24, 1999**, made and executed by **JOE M. HANDS SR. AND ESTELLA HANDS**, to and in favor of **CROSSLAND MORTGAGE CORP**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **4656 HARRISON, GARY, IN 46408**

securing the payment of one Promissory Note therein described for the sum of **Fifty Nine Thousand Nine Hundred Sixty Nine and 00/100ths (\$59,969.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **99052909**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2657

Page 1 of 3

L73108IN 01/12 Rev. 02/14



#16<sup>01</sup>  
E 90718  
LAB

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-12-16.



Assignor:  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Kimberly Tatum  
Kimberly Tatum

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 12<sup>th</sup> day of December 2016, before me appeared Kimberly Tatum to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.

Document is the property of the Lake County Recorder!



(Seal, if any)

Yolanda A. Diaz  
Signature of Notarial Officer  
YOLANDA A. DIAZ  
Notary Printed Name  
NOTARY PUBLIC  
Title (and Rank)  
My Commission Expires: LIFETIME



This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
**WILLIAM H. PEIRSON** (NAME).



Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2657



\* 1 - 3 7 1 6 8 2 \*



Page 3 of 3

L731081N 01/12 Rev. 02/14



\* 1 9 5 6 3 7 7 4 6 5 \*