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2017 000748

FILED FOR RECORD

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MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0002895027

INDIANA ASSIGNMENT OF MORTGAGE

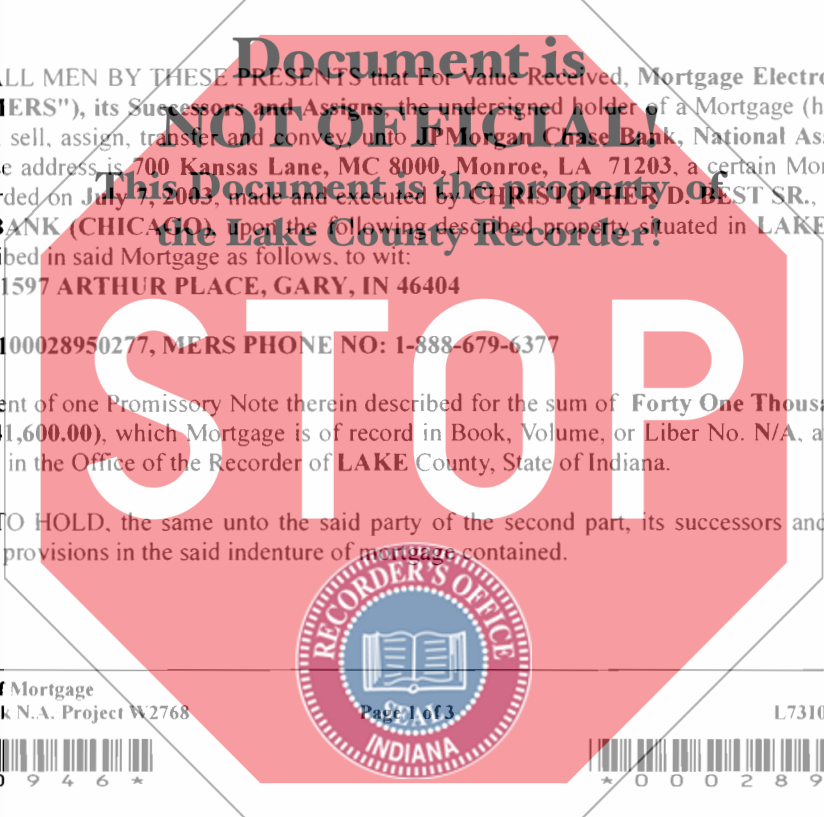
KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), its Successors and Assigns, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated May 22, 2003 and recorded on July 7, 2003, made and executed by CHRISTOPHER D. BEST SR., to and in favor of FIFTH THIRD BANK (CHICAGO), upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 1597 ARTHUR PLACE, GARY, IN 46404

MIN NO: 100022100028950277, MERS PHONE NO: 1-888-679-6377

securing the payment of one Promissory Note therein described for the sum of **Forty One Thousand Six Hundred and 00/100ths (\$41,600.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 069994), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

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AH

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/6/2014



Assignor:
Mortgage Electronic Registration Systems, Inc.
("MERS"), its Successors and Assigns

By: [Signature]
Ashley P. Clegg

Its: ASSISTANT SECRETARY

ACKNOWLEDGMENT

State of Louisiana

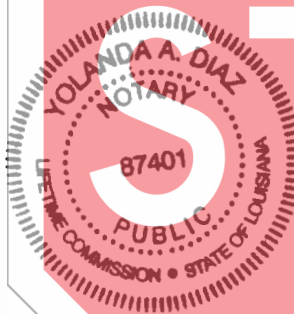
§
§
§

Parish of Ouachita

On this 6th day of December 2014, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc. ("MERS"), its Successors and Assigns, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



[Signature]
Signature of Notarial Officer
YOLANDA A. DIAZ
Notary Printed Name
NOTARY PUBLIC
Title (and Rank)
My Commission Expires: **LIFETIME**

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
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