

A.

2017 000747

FILED FOR RECORDING

2017 JAN -5 AM 9:49

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0002239689

INDIANA

CORRECTIVE ASSIGNMENT OF MORTGAGE

Document is

NOT OFFICIAL

This Document is the property of
the Lake County Recorder!

This Corrective Assignment is made to correct that certain Assignment recorded on 05/20/2005 as Instrument No. 2005-041418 in the Office of the Lake County Register of Deeds wherein, by error or mistake, the Assignee name was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

STOP

KNOW ALL MEN BY THESE PRESENTS that For Value Received, EMC Mortgage LLC f/k/a EMC Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE BEAR STEARNS ASSET BACKED SECURITIES, INC. ASSET-BACKED CERTIFICATES, SERIES 2000-2, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, a certain Mortgage dated May 18, 1999 and recorded on June 4, 1999, made and executed by LYNN E. LAVIOLETTE AND EDWARD D. LAVIOLETTE, to and in favor of CALUMET

Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



Page 1 of 4

C731081N 09/13



* 1 - 3 7 1 6 2 2 *



* 0 0 0 2 2 3 9 6 8 9 *

#1800
E 90666
CA

SECURITIES CORPORATION, AN INDIANA CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 524 N CLINE AVENUE, GRIFFITH, IN 46319

securing the payment of one Promissory Note therein described for the sum of **Sixty Eight Thousand Eight Hundred Fifty and 00/100ths (\$68,850.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A. at Page N/A (or as No. 99047453), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD. the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-08-2016.

Assignor:
EMC Mortgage LLC f/k/a EMC Mortgage Corporation

By: Ronnie Sanders
RONNIE SANDERS



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of December 2016, before me appeared Ronnie Sanders, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of EMC Mortgage LLC f/k/a EMC Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the said entity.

[Handwritten Signature]

Signature of Notarial Officer

Document is NOT OFFICIAL!

YOLANDA A. DIAZ

Notary Printed Name

NOTARY PUBLIC

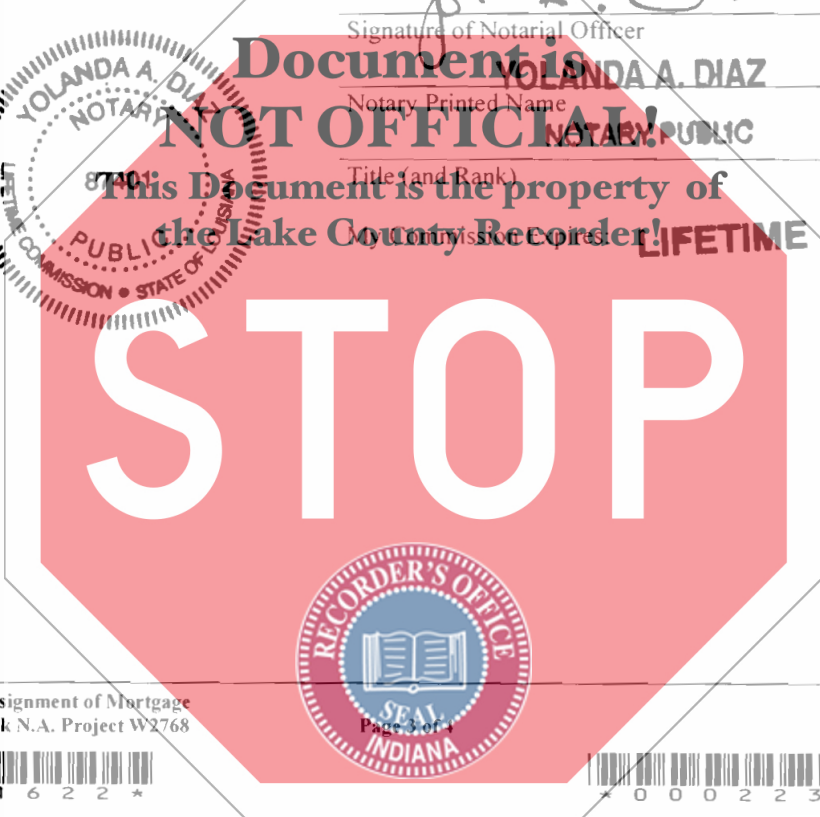
Title (and Rank)

This Document is the property of the Lake County Recorder!

Notary Commission Expires

LIFETIME

(Seal, if any)



Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

Page 3 of 4

C73108IN 09/13



* 1 - 3 7 1 6 2 2 *



* 0 0 0 2 2 3 9 6 8 9 *

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).



Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



* 1 - 3 7 1 6 2 2 *

C731081N 09/13



* 0 0 0 2 2 3 9 6 8 9 *