

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000649

2017 JAN -5 AM 9:16

MICHAEL S. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First Financial Bank, N.A., Successor by merger to Sand Ridge Bank current holder of a certain Mortgage executed by James W Jones, as Mortgagor, to Sand Ridge Bank, as Mortgagee, dated 12/01/2004, and filed for record 12/30/2004, as Instrument No: 2004 112083, in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 12/28/2016

Lender:
First Financial Bank, N.A., Successor by merger to Sand Ridge Bank

Jamie S. Johnson
By: Jamie S. Johnson
Its: Consumer Loan Servicing Manager



#7347805
\$16.00
E M.E

STATE OF OHIO, HAMILTON COUNTY

On **December 28, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A., Successor by merger to Sand Ridge Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



A handwritten signature of Douglas Edwin Evans in black ink.

Notary Public Douglas Edwin Evans

Commission Expires: 08/24/2018

This instrument was prepared by:
FIRST FINANCIAL BANK, N.A. JULIE STAARMANN
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

A handwritten signature of Jamie S. Johnson in black ink.
Jamie S. Johnson

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP



LEGAL DESCRIPTION

PART OF LOT 11 IN SARA'S ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75, PAGE 04, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 11, A DISTANCE OF 98.14 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 74.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 09 DEGREES 25 MINUTES 56 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 11, A DISTANCE OF 107.29 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTHWESTERLY ALONG THE CURVED SOUTHERLY LINE OF LOT 11, BEING A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 19.50 FEET (A CHORD BEARING SOUTH 71 DEGREES 14 MINUTES 43 SECONDS WEST, A DISTANCE OF 19.42 FEET); THENCE NORTH 29 DEGREES 49 MINUTES 26 SECONDS WEST, A DISTANCE OF 48.72 FEET; THENCE SOUTH 60 DEGREES 10 MINUTES 34 SECONDS WEST, A DISTANCE OF 8.19 FEET; THENCE NORTH 29 DEGREES 49 MINUTES 26 SECONDS WEST, A DISTANCE OF 85.27 FEET TO THE POINT OF BEGINNING.

