

STATE OF LOUISIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 000624

2017 JAN -5 AM 9:07

MICHAEL BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan Number 5701685400



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 04/15/1993, and made by GEORGE HOFFMAN III AND MIRJANA HOFFMAN to CALUMET SECURITIES CORPORATION and recorded in Instrument # 2002639 in the office of the Recorder of LAKE County, Indiana.

Dated on 12/14/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]  
TRAVIS L. MOORE  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 12/14/2016 (MM/DD/YYYY), before me appeared TRAVIS L. MOORE, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that his instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
YOLANDA A. DIAZ  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: TRAVIS L. MOORE, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPMC2 396213497 GNMA JUNIPER 4\_MSR T111611-05:56:09 [C-1] FRMIN1



\*D0019661478\*

AMOUNT \$ 2100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10059790  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]

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