

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000612

2017 JAN -5 AM 9:05

MICHELLE BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0059710830

RELEASE OF MORTGAGE

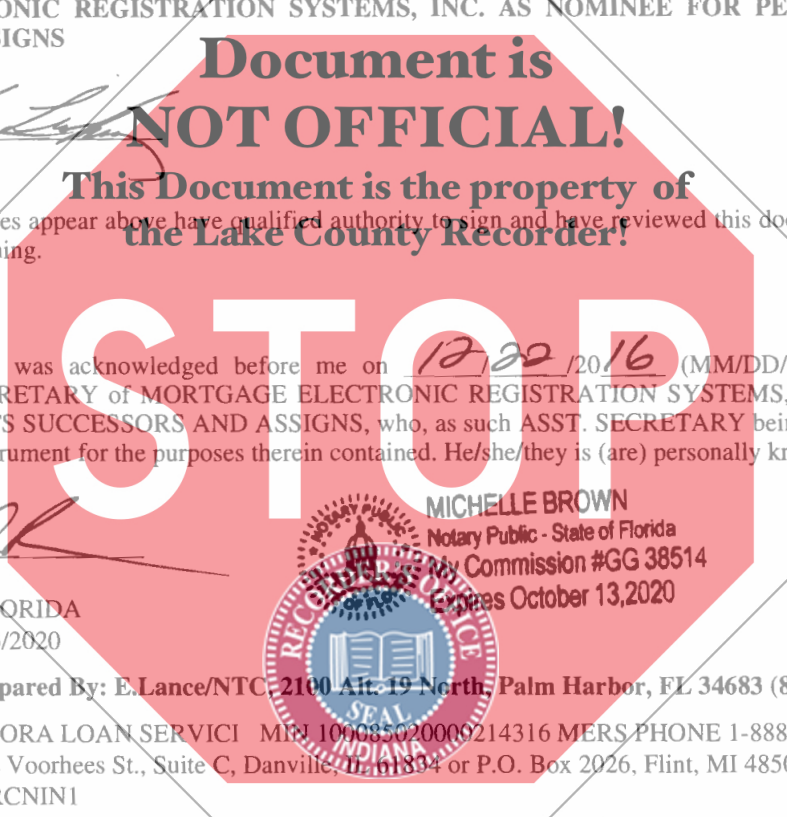
THIS CERTIFIES, that a Mortgage executed by TONY H JUSTICE AND SHARON JUSTICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, dated on 08/25/2014, and recorded in Instrument # 2014 052943 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/22/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Shannon McKinney
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/22/2016 (MM/DD/YYYY), by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Michelle Brown
Notary Public - State of FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 397365402 PINGORA LOAN SERVICE MI 100085020009214316 MERS PHONE 1-888-679-6377 MERS
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR
T201612-01:17:41 [C-1] RCNIN1



D0020490716

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 10052340
OVERAGE _____
COPY _____
NON-COPY _____
DENSITY AS