

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 000598

2017 JAN -5 AM 9:03

MICHAEL D. DROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID R BLASKI AND NATALIE J BLASKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$199,400.00, dated August 1, 2005 and recorded on August 8, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 066203, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9390 KEILMAN STREET, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on December 30, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VERONICA L BRIDGEWATER  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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On December 30, 2016, before me appeared VERONICA L BRIDGEWATER, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1902310256  
Outbound Date: 01/09/17  
MIN, if applicable: 100085804915614136  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK# 3080965789  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-COPY \_\_\_\_\_  
OTHER JAS