

STATE OF KENTUCKY
LAKE COUNTY
FILED FOR RECORD

2017 000563

2017 JAN -5 AM 8:55

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100588309030119203 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1391331RL1



Loan#: 6800224900

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RICHARD HAWKINS AND PHYLLIS M. HAWKINS, HUSBAND AND WIFE AND ANTHONY C. ANDELLO AND STACIA M. ANDELLO, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **242,000.00**

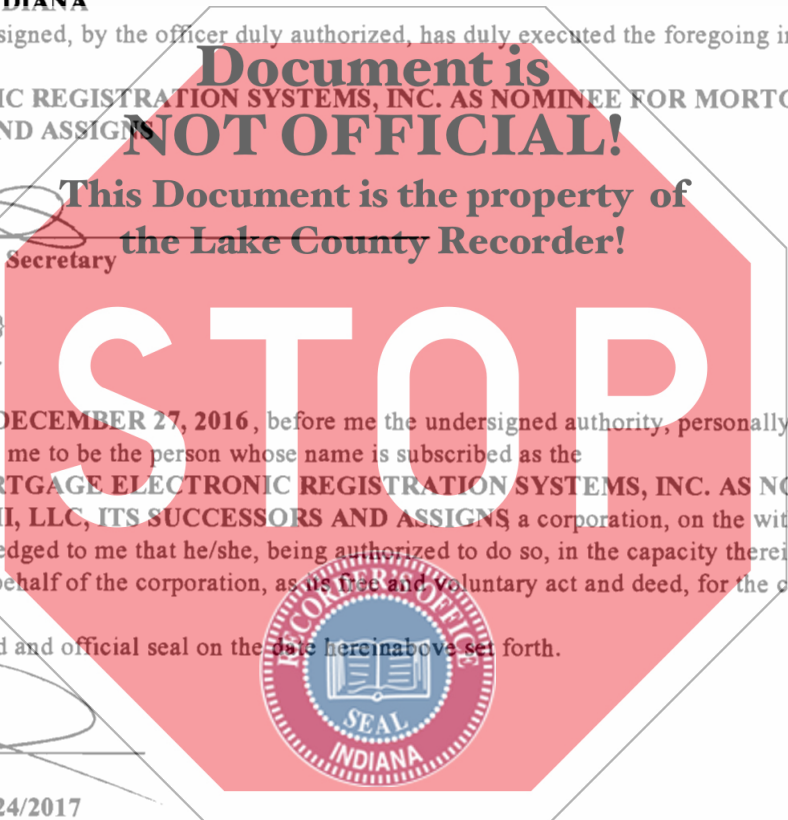
Dated: **MARCH 06, 2009** Recorded on: **MARCH 18, 2009** as Instrument No. **2009017075** in DRAWER: --- at CARD: ---


Property Address: **9909 WHITEHALL GARDEN, MUNSTER, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 27, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS




By: 
Laurie Castlen, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **DECEMBER 27, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, AMY L KUEGEL**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



COUNTY 12.00
CASH CHARGE _____
CHECK# 7738738
PAGE _____
COPY _____
E NOTARIAL _____
FEE _____