

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000492

2017 JAN -5 AM 8:39

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041056797
Invoice#: E2887679
CostCenter#: BL
Package#: 80585160
Document#: 6147576

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 12, 1997** from **JAMES A HERMANN / SUSAN M HERMANN** having an address of **221 VINE ST HAMMOND, Indiana 46324** and filed for record **June 18, 1997** as Document Number **97039049** for Loan Amount of **\$47500.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, **this 29th day of December, 2016**

PHH MORTGAGE CORPORATION

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota
COUNTY Ramsey

) SS

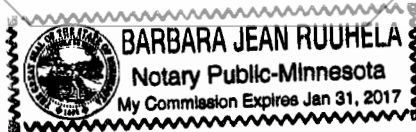
On **December 29, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson , Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Anjaneyulu Pabbathi
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Barbara Jean Ruuhela, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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