

3.

LAKE COUNTY
FILED FOR RECORD

2017 000477

2017 JAN -5 AM 8:34

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:1803700127 "ALI"

MIN #: 100105600037630810 SIS #: 1-888-679-6377

Date of Assignment: December 28th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: USAA FEDERAL SAVINGS BANK at 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019

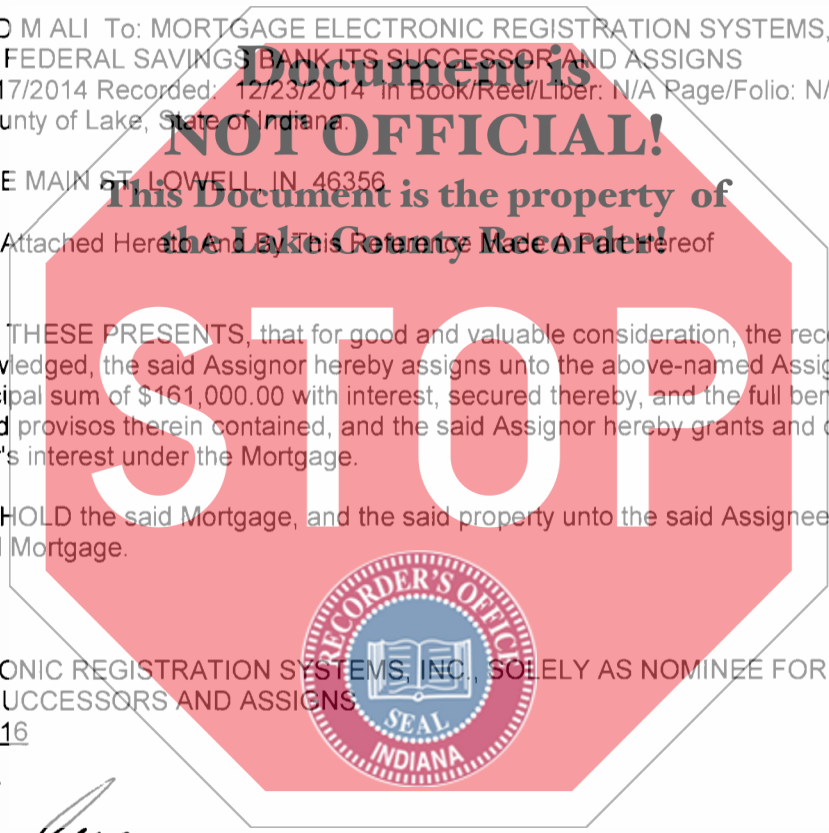
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RICHARD M ALI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSOR AND ASSIGNS

Date of Mortgage: 12/17/2014 Recorded: 12/23/2014 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014081546 In the County of Lake, State of Indiana.

Property Address: 405 E MAIN ST, LOWELL, IN 46356

Legal: See Exhibit "A" Attached Herein and By This Reference Made Part Hereof



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$161,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS
On December 28th, 2016

By: Tara Wesley
TARA WESLEY, Assistant Secretary

\$16
CK#
059979
E

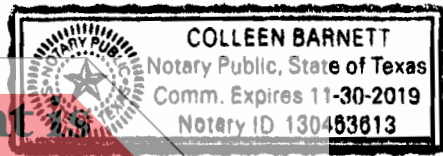
STATE OF Texas
COUNTY OF Dallas

On December 28th, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TARA WESLEY, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

This instrument was prepared by:
John Preston, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019
1-855-430-8489

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. John Preston.

When Recorded Return To:
DOCUMENT ADMINISTRATION, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD SUITE B,
COPPELL, TX 75019



EXHIBIT A

The West Half of Lot 34, Except the North 17 1/2 feet of the West 110 feet, in Union Addition, in the Town of Lowell, as per plat thereof, recorded in Plat Book "A" Page 504, in the Office of the recorder of Lake County, Indiana.

After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 16-034510

