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This instrument was prepared by:
South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

2017 000472

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN -5 AM 8:33

MICHAEL B. BROWN
RECORDER

After Recording Return to:
Title365
345 Rouser Road, Bldg 5, Ste 101
Coraopolis, PA 15108

Above Space for Recorder's Use Only



SUBORDINATION OF LIEN

WHEREAS, **STEVE J. GILL JR. AND GLORIA GILL, HUSBAND AND WIFE**, by a Mortgage dated 07/29/2010 and recorded in the Recorder's Office of Lake County, Indiana on 09/16/2010 as document #2010053467, did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Lake County, Indiana, described as follows:

SITUATED IN THE CITY OF GARY, COUNTY OF LAKE AND STATE OF INDIANA; LOTS 32 AND 33, BLOCK 4, F. R. MASS 1ST ADDITION TO TOLLESTOWN IN THE CITY OF GARY.

Parcel # 45-08-18-276-0008.000-004

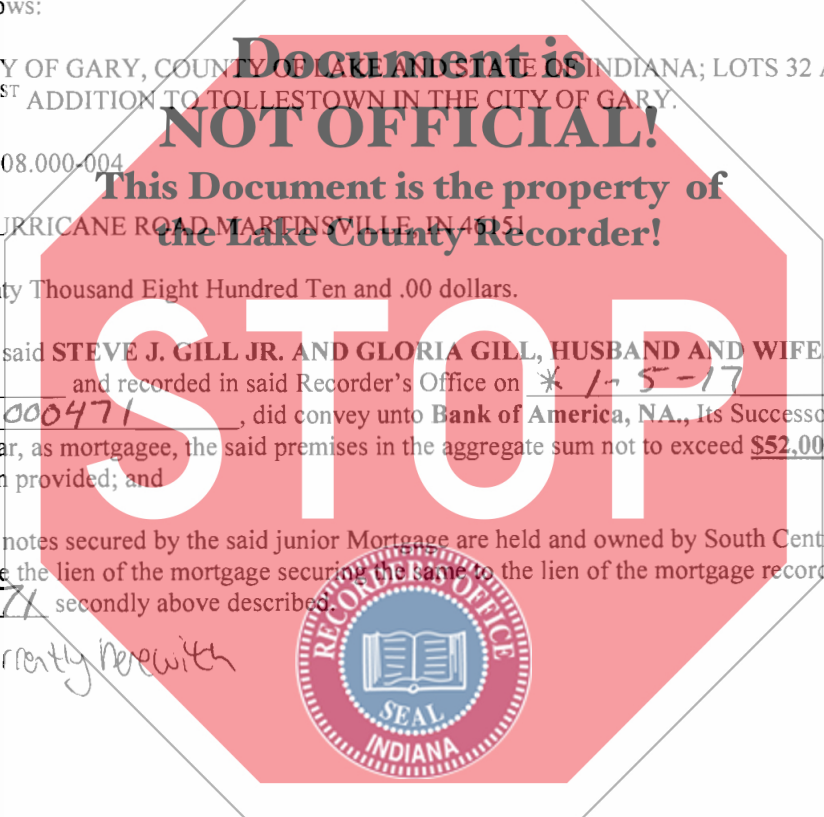
C.N.A. 2660 LITTLE HURRICANE ROAD, MARTINSVILLE, IN 46151

to secure a Note for Twenty Thousand Eight Hundred Ten and .00 dollars.

WHEREAS, the said **STEVE J. GILL JR. AND GLORIA GILL, HUSBAND AND WIFE**, by a Mortgage date 12/24/2010 and recorded in said Recorder's Office on * 1-5-17, as Document # * 2017-000471, did convey unto **Bank of America, N.A.**, Its Successors and or Assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum not to exceed \$52,000.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # * 2017-000471 secondly above described.

* recorded concurrently herewith



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2 Ref CK# 2017000082
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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said **Bank of America, NA**. Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said **Bank of America, NA**. Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said **Steve Byron** on this December 7, 2016

SOUTH CENTRAL BANK, N.A.

Steve Byron
Steve Byron, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

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This Document is the property of the Lake County Recorder!

I, JAMES P. GRAHAM, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that that Steven Byron, Vice President, South Central Bank, N.A who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 7th day of December 2016. My commission expires 5/4/2019.

James P. Graham
Notary Public
RECORDER'S OFFICE
SEAL
INDIANA

Prepared By: James P. Graham, Assistant Vice President

"OFFICIAL SEAL"
James P Graham
Notary Public, State of Illinois
My Commission Expires 5/4/2019