

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000228

2017 JAN -4 AM 9:03

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KENNETH E BENEDICT AND LAURA L BENEDICT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$252,850.00, dated August 10, 2010 and recorded on August 20, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 048167, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1320 FLAGSTONE DR, DYER, IN 46311.

Witness the due execution hereof by the owner of said mortgage on December 28, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On December 28, 2016, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 3003416604
Outbound Date: 01/04/17
MIDN, if applicable: 100925700000021670
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

AMOUNT \$ 12.00
CASH CHARGE
CHECK# 3080964108
OVERAGE
COPY
NON-CONF
DEPUTY JAS