STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 000223

2017 JAN -4 AM 9: 03

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ZACHARY D MAKO AND ABIGAIL A MAKO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$132,320.00, dated August 25, 2010 and recorded on September 23, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 055272, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 319 N ARBOGAST ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on December 28, 2016.

JPMORGAN CHASE BANK, N.A. Document is Vice President OT OFFICIAL STATE OF Louisiana COUNTY/PARISH OF OWACHITA Document is the property of On December 28, 2016, before metappeared DONNA AGREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). 4 GO T - 66396, Notary Public TIME COMMISSION Prepared by/Record and Return to: Janice J. Garrison Loan Number: 1744227428 Lien Release Outbound Date: 01/04/17 JPMorgan Chase Bank, N.A. MIN, if applicable:
MERS Phose, if applicable: 1-888-679-6377
MERS Address, if applicable: 700 Kansas Lane

IN00 04/26/16gc

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

AMOUNT \$	12,50	
CASHCH	HARGE	
CHECK#	308096410	3
OVERAGE		
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NON-CONF_	Ja .	
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1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026