STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 000219

2017 JAN -4 AM 9: 02

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from DALE EDWARD BURNS AND ILA JEAN F BURNS to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated August 14, 2001 and recorded on August 28, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 068681, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1248 177TH PLACE, HAMMOND, IN 46324

Witness the due execution hereof by the owner of said mortgage on December 28, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Vice President

E 750

STATE OF Louisiana COUNTY/PARISH OF ON

Document is OT OFFICIAL

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This Document is the property of

On December 28, 2016, before me appeared DONNA AGREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

ANY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Telephone Nbr: 1-866-756-8747

Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Loan Number: 00410530466277 Outbound Date: 01/02/17 MIN, if applicable: MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNTS 12,005	
CASHCHARGE CHECK#SOIO)87 2-3	0-
CHECK# 3010)873	δ
OVERAGE	
COPY	
FNON-CONF	
DEPUTY	