

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000218

2017 JAN -4 AM 9:02

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

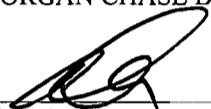
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RANDY J ZLOTKOWSKI AND GAIL A ZLOTKOWSKI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$150,000.00, dated March 22, 2008 and recorded on April 17, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 027383 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1614 RIDGELY ST, CROWN POINT, IN 46307-9558

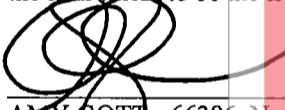
Witness the due execution hereof by the owner of said mortgage on November 18, 2016.

JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

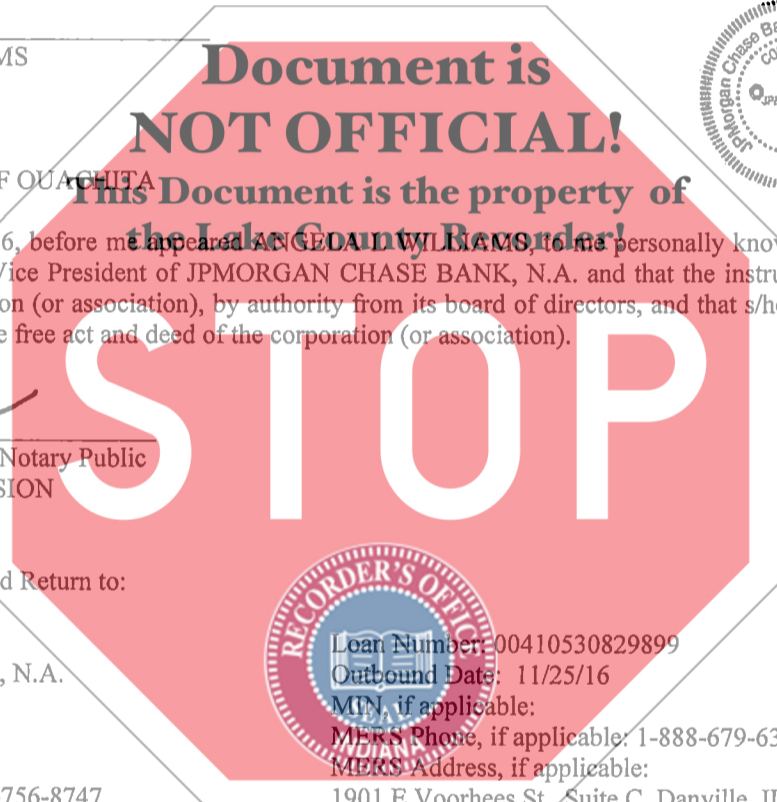
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 18, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00410530829899
Outbound Date: 11/25/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 301678724
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AS

E