

C. 6-10

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000181

2017 JAN -4 AM 8:40

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
Carrington Mortgage Services, LLC, Attn: Margarita Deuning
1600 South Douglass Road, Suite
200-A
Anaheim, CA 92806

Doc ID 4872162529829315
Servicer # 7000088603



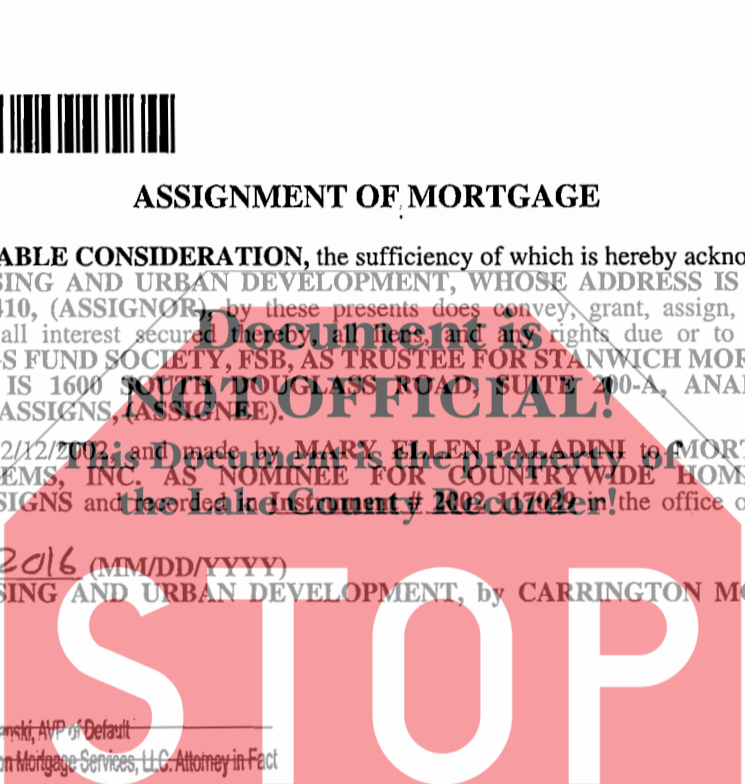
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET S.W., WASHINGTON, DC 20410, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured hereby, all fees, and its rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/12/2003 and made by MARY ELLEN PALADINI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in the office of the Recorder of LAKE County, Indiana.

Dated on 09/15/2016 (MM/DD/YYYY) SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: 
Chris Lechtanski, AVP of Default
for Carrington Mortgage Services, LLC, Attorney in Fact



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document

STATE OF CALIFORNIA COUNTY OF ORANGE
On SEP/15/2016 (MM/DD/YYYY), before me, Raschelle Holmes, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.





Notary Public - State of CALIFORNIA
Commission expires:

Document Prepared By: _____, Bank of America, N.A. 4909 Savarese Circle,
Tampa, FL 33634 (800) 444-4302



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CR# 12012295
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LEGAL DESCRIPTION

LOT 18 IN BLOCK 8, IN EAST GARY REAL ESTATE COMPANY'S FIRST ADDITION, AS PER PLAT THEREOF, PLAT BOOK 10 PAGE 9, IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA.

Permanent Parcel No.:

Premises commonly known as: 2480 Sullivan Street, Lake Station, IN 46405

