

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 000167

2017 JAN -3 PM 3: 59

MICHAEL B. BROWN
RECORDER

Quitclaim Deed

RECORDING REQUESTED BY Donald Austin

AND WHEN RECORDED MAIL TO:

DONALD AUSTIN, Grantee(s)

205 GLEN COVE DRIVE
MICHIGAN CITY, INDIANA 46360

Consideration: \$ 0.00

Property Transfer Tax: \$

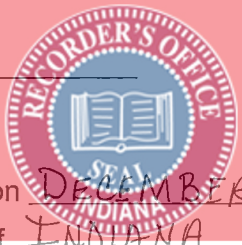
Assessor's Parcel No.: 45-08-22-457-030-000-004

PREPARED BY: ROBERTA J. DELANO certifies herein that he or she has prepared this Deed.

Roberta J. Delano
Signature of Preparer

12-27-16
Date of Preparation

ROBERTA J. DELANO
Printed Name of Preparer



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 03 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

THIS QUITCLAIM DEED, executed on DECEMBER 27, 2016 in the County of LAKE, State of INDIANA

by Grantor(s), LEONARD DELANO,
whose post office address is 4324 HOFFMAN AVENUE HAMMOND, IN. 46327
to Grantee(s), DONALD AUSTIN,
whose post office address is 205 GLEN COVE DRIVE, MICHIGAN CITY, IN. 46360

WITNESSETH, that the said Grantor(s), LEONARD DELANO,
for good consideration and for the sum of ZERO DOLLARS
(\$ 0.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

©SmartLegalForms **NO SALES DISCLOSURE NEEDED**

LF298 Quitclaim Deed 6-15, Pg. 1 of 4

Approved Assessor's Office

By: T.T

ASH
722-00
M-E

010032

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Leonard Delano
Signature of Grantor

Signature of Second Grantor (if applicable)

Leonard Delano
Print Name of Grantor

Document is NOT OFFICIAL!

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

This Document is the property of the Lake County Recorder!

Signature of Second Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Donald Austin
Signature of Grantee

Signature of Second Grantee (if applicable)

Donald Austin
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Scott

NOTARY ACKNOWLEDGMENT

State of INDIANA

County of LAKE

On DECEMBER 27, 2016, before me, _____, a notary public in and for said state, personally appeared, Leonard Delano AND DONALD AUSTIN

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

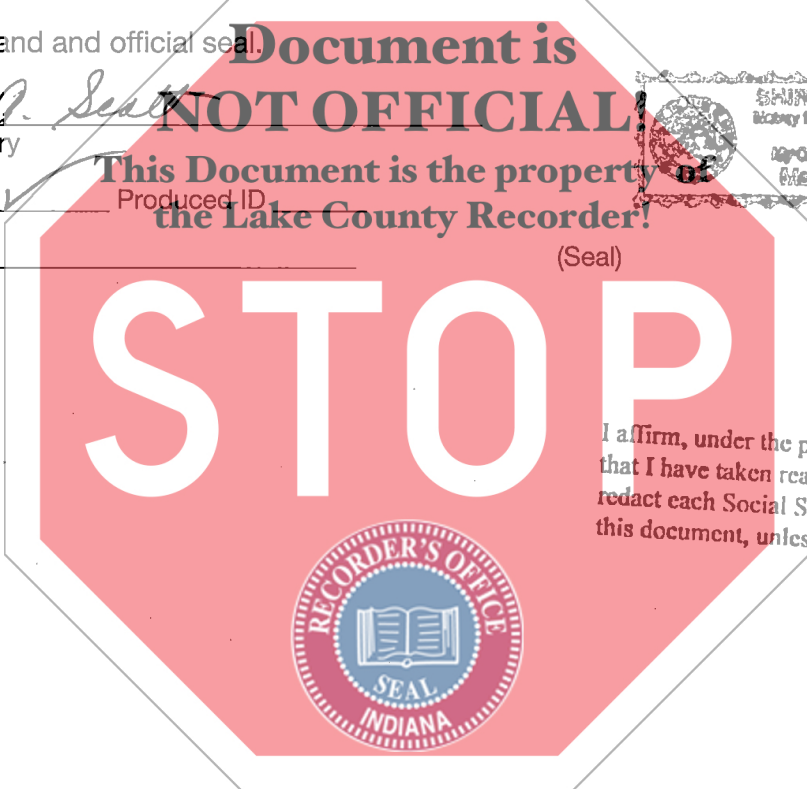
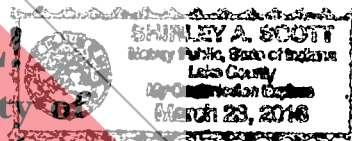
WITNESS my hand and official seal.

Shirley A. Scott
Signature of Notary

Affiant Known

Type of ID _____

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Scott

Exhibit "A"

South GARY Sub L. 44 BL. 6 And L. 45 BL. 6

and

South Gary Sub. L. 46 BL. 6



