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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 000133

2017 JAN -3 PM 1:20

MICHAEL B. BROWN  
RECORDER

AFTER RECORDING RETURN TO:  
MAILING ADDRESS OF GRANTEE:  
MAIL TAX STATEMENTS TO:  
BLACKHALL PARTNERS VII  
1655 MAPLE ROAD  
HOMEWOOD, IL 60430

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Parcel ID No.: 45-08-28-226-001.000-004/25-45-0133-0023

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 03 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR



THIS DEED made and entered into on this 26TH day of OCTOBER 2016, by and between **HARBOUR PORTFOLIO VIII, LP**, a mailing address of 8214 WESTCHESTER, SUITE 635, DALLAS, TX 75225, hereinafter referred to as Grantor(s) and **BLACKHALL PARTNERS VII**, a mailing address of 1655 MAPLE ROAD, HOMEWOOD, IL 60430, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of **SIXTEEN THOUSAND (\$16,000.00) DOLLARS**, cash in hand paid, the receipt of which is hereby acknowledged, do this day remise, release and quitclaim to the said Grantee(s) the following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Also known as: 3701 MADISON STREET, GARY, IN 46408

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

Prior instrument reference: Document No. 2013-092367, Recorded: 12/18/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Notwithstanding anything herein to the contrary, there is, excepted from this conveyance and reserved unto Grantor and its successors and assigns all of the oil, gas and other mineral interests of whatsoever kind or nature in, on, under and that may be produced from the Property not previously conveyed or reserved of record, and all rights pertaining thereto; provided, however, Grantor waives and relinquishes any and all rights to the use of the surface of the land conveyed hereby for exploration, development and/or production of such minerals.

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IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written.

HARBOUR PORTFOLIO VIII, LP

BY: \_\_\_\_\_

PRINT NAME: DAVID W. CAMPBELL

TITLE: ATTORNEY-IN-FACT

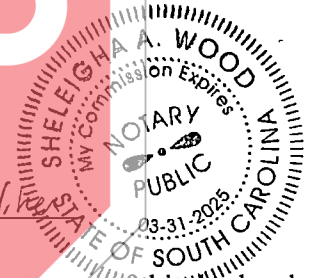
STATE OF SOUTH CAROLINA  
COUNTY OF LEXINGTON



Before me, the undersigned Notary Public in and for said county and state, personally appeared DAVID W. CAMPBELL the ATTORNEY-IN-FACT on behalf of HARBOUR PORTFOLIO VIII, LP, the Grantor(s) herein and acknowledged the execution of the foregoing instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 26TH day of OCTOBER, 2016

*Sheligha A Wood*  
Notary Public  
Printed Name: *Sheligha A Wood*  
My Commission Expires: *3-31-25*  
A Resident of *Lexington* County, State of *South Carolina*



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

Prepared by:  
LISA CAPITOS, ESQ.  
8940 MAIN STREET  
CLARENCE, NY 14031  
716-634-3405

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

LISA CAPITOS, ESQ.

**EXHIBIT A**  
**LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 19 AND 20, BLOCK 2, JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 50, IN LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 45-08-28-226-001.000-004/25-45-0133-0023

PROPERTY COMMONLY KNOWN AS: 3701 MADISON STREET, GARY, IN 46408

